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Approved for use through 10/31/2002. OMB 0651-0032
Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

UTILITY PATENT APPLICATION Attorney Docket No 062004-1640 First Inventor Peter H. Rogers et al. An Apparatus And Method For Implementing Hydro-Acoustic

TRANSMITTAL Only for new nonprovisional applications under 37 CFR 1 53(b))		Therapy For The Lungs						
	Expres	s Mail Label No	EL763768779US					

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APPLICANT REQUESTS EARLY PUBLICATION UNDER 37 CFR 1.219 (additional fee)										
1. X Fee T	ransmittal Form (e nt an onginal, and a du	g., PTO/SB/17) iplicate for fee processing)			7.		CD-ROM	or CD-R in duplicate, (Appendix)	large table or Co	mputer
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-		of the Drawings (if filed)								
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-	Claim(s)					ACC	OMPAN	YING APPLIC	ATION PAR	RTS
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					14.		(Should be	e specifically itemized)	000)	
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		in the prior application, CFR 1 63(d)(2) and 1 33(b)		ı	16.			ind Certification under B)(I) Applicant must a		
6. Applica	ation Data Sheet	See 37 CFR 1 76			17		PTO/SB/3 Other.	5 or its equivalent		
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Assignee Name and Add	dress									
18. If a CONTINU	ING APPLICATI	ON, check appropriate bo	x and supp	lv th	e rea	uisite i	information	helow and in a pre	eliminary amer	ndment
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For CONTINUATION OR DIVISIONAL APPS only the entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. This incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.										
18. CORRESPONDENCE ADDRESS										
(Insert Customer No. or Attach bar code label here) Correspondence address below										
J. Scott Culpepper; Reg. No. 41,692 Thomas, Kayden, Horstemeyer & Risley, L.L.P.										
ADDRESS	100 Galleria Suite 1750	Parkway	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,							
CITY	Atlanta	STATE	Georgia					ZIP CODE	30339-5948	3
COUNTRY	U.S.A.	TELEPHONE	770-933		00			FAX	770-951-09	
Name (Print/Type)		J. Soott Culpepper			1	Reai	stration No	o. (Attorney/Agent)	1	7
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Burden Hour Statement: This form is estimated to take 0 hours to complete Time will vary depotent from the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer. Patent and Trademark Office. Washington DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO. Assistant Commissioner for Patents, Box Patent Application, Washington,

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FEE TRANSMITTAL for FY 2000

Patent fees are subject to annual revision

Complete If Known					
Application Number	To Be Assigned				
Filing Date	April 26, 2001				
First Named Inventor	Peter H. Rogers et al.				
Examiner Name	To Be Assigned				
Group / Art Unit	To Be Assigned				
Attorney Docket No.	062004-1640				

14	TOTAL AMOUNT OF PAYMENT (\$) 485.00 Attorney Docket No. 062004-1640														
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PATENTS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Peter H. Rogers et al.

For: An Apparatus And Method For Implementing Hydro-Acoustic Therapy For The Lungs

CERTIFICATE OF EXPRESS MAIL

Assistant Commissioner for Patents BOX: Patent Application Washington, D.C. 20231

Sir:

Enclosed for filing in the above case are the following documents:

Return Postcard
Utility Patent Application Transmittal Page
Fee Transmittal Page
Utility Patent Application Consisting Of:
28 Pages of Specification

7 Pages of Claims

1 Pages of Abstract

4 Pages of Informal Drawings

Declaration For Patent Application (Unexecuted) Verified Statement Claiming Small Entity Status (Unexecuted)

Further, the Commissioner is authorized to charge Deposit Account No. 20-0778 for any additional fees required. The Commissioner is requested to credit any excess fee paid to Deposit Account No. 20-0778.

Respectfully submitted,

J. Scott Culpepper; Reg. No. 41,692

グHOMAS, KAYDEN, HORSTEMEYER & RIST EV T T P

& RISLEY, L.L.P. 100 Galleria Parkway, N.W.

Suite 1750

Atlanta, Georgia 30339-5948

Our Docket No: 062004-1640

I hereby certify that all correspondences listed above are being deposited for delivery to the above addressee, with the United States Postal Service <u>"EXPRESS MAIL POST OFFICE TO ADDRESSEE"</u> service under 37 CFR §1.10 on the date indicated below:

The envelope has been given U.S. Postal Service "Express Mail Post Office To

Addressee" Package # EL763768779US.

Date: <u>April 26, 2001</u>

Sheila Gray